**Douglas Harbour Community Center**

**$ 1000 Scholarship**

**The Douglas Harbour Community Center is offering a $1000 Scholarship to a deserving student entering his/her first year of study at any post-secondary institution . The selection**

**procedure will consider academic standing as well as community volunteer involvement or**

**part – time employment.**

**Eligibility :**

**- Must be a resident of the community as defined by the Grand Lake Recreation Council plus**

**Rte 670 , Lakeville Corner , and Ripples .**

**- Must be a Grade 12 student and have been accepted to a post – secondary institution**

**PART 1. PERSONAL INFORMATION**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART 2. COMMUNITY INVOLVEMENT AND/OR PART-TIME EMPLOYMENT**

**Tell us about any volunteer activities and/or part-time jobs you have been involved in .**

**PART 3. POST-SECONDARY PLANS**

**What are your career goals and what post-secondary schools do you plan to attend ?**

**\*\*\*\* AN OFFICIAL HIGH SCHOOL TRANSCRIPT AND LETTER OF ACCEPTANCE TO A POST-**

**SECONDARY INSTITUTION MUST ACCOMPANY THIS APPLICATION .**

**\*\*\*\* APPLICATION DEADLINE - JUNE 1**

**\*\*\*\* SUBMIT COMPLETED APPLICATION TO : BOB DEAP, 290 SCOTCHTOWN ROAD**

**SCOTCHTOWN , N.B. E4B1W7 . PHONE 385-2130.**